

## SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

**REFER TO AGRICULTURE COMMITTEE:** 

**REFER TO APPROPRIATIONS COMMITTEE:** 

**REFER TO APPROPRIATIONS – EDUCATION COMMITTEE:** SB44, SB79

REFER TO APPROPRIATIONS - HEALTH & HUMAN SERVICES COMMITTEE: SB64

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE COMMITTEE: SB107

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

**REFER TO CHILD WELFARE: SB31** 

**REFER TO COMMERCE:** 

**REFER TO CONSUMER PROTECTION:** 

REFER TO CRIMINAL LAW: SB24, SB42, SB81, SB112, SB108

REFER TO EDUCATION COMMITTEE: SB28, SB70, SB71

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: SB75** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** 

REFER TO EXECUTIVE COMMITTEE: SB9, SB33, SB34, SB53, SB54, SB60, SB74, SB85, SB87, SB100,

SB101, SB105, SB110

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE: SB84** 

REFER TO HIGHER EDUCATION COMMITTEE:

**REFER TO HUMAN RIGHTS COMMITTEE:** 

REFER TO INSURANCE COMMITTEE: SB40, SB69

REFER TO JUDICIARY COMMITTEE: SB26, SB27, SB35, SB39, SB76, SB83, SB103

**REFER TO LABOR COMMITTEE: SB67** 

**REFER TO LICENSED ACTIVITIES COMMITTEE: SB102** 

REFER TO LOCAL GOVERNMENT COMMITTEE: SB77

**REFER TO PENSIONS:** 

REFER TO PUBLIC HEALTH COMMITTEE: SB73, SB93

REFER TO REVENUE COMMITTEE: SB62, SB72, SB89, SB99

REFER TO STATE GOVERNMENT COMMITTEE: SB58, SB90, SB106

**REFER TO TRANSPORTATION COMMITTEE:** 

**REFER TO VETERANS AFFAIRS COMMITTEE:** SR0011

BE APPROVED FOR CONSIDERATION: SR0006, SR0012

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE then APPROPRIATIONS COMMITTEE: SB43

REFER TO HEALTH & HUMAN SERVICES COMMITTEE then APPROPRIATIONS – HEALTH &

**HUMAN SERVICES COMMITTEE:** SB32

REFER TO JUDICIARY COMMITTEE then APPROPRIATIONS – HEALTH & HUMAN SERVICES

**COMMITTEE:** SB88

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly H. Lightford

Kimberly A. Lightford, Chair ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA Jan 22, 2025 Date